

United States Bankruptcy Court
Middle District of Pennsylvania

In re:
Joshua A Marshall
Debtor

Case No. 17-03609-HWV
Chapter 7

CERTIFICATE OF NOTICE

District/off: 0314-1

User: SusanFris
Form ID: ntc0r341

Page 1 of 1
Total Noticed: 13

Date Rcvd: Sep 12, 2017

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Sep 14, 2017.

db	+Joshua A Marshall, 123 Stence Lane, Millersburg, PA 17061-8441
aty	+Chad J. Julius, Jacobson & Julius, 8150 Derry Street, Suite A, Harrisburg, PA 17111-5212
aty	+James Warmbrodt, 701 Market Street Suite 5000, Philadelphia, PA 19106-1541
tr	+Markian R Slobodian (Trustee), 801 North Second Street, Harrisburg, PA 17102-3210
4963667	Best Buy Credit Services, PO Box 9001007, Louisville, KY 40290-1007
4963668	+Chase Slate, PO Box 15298, Wilmington, DE 19850-5298
4963669	+First National Bank of PA, 4140 E. State Street, Hermitage, PA 16148-3401
4963670	+KISH Bank, 30 Carriage House Lane, Reedsville, PA 17084-9633
4963671	+Pay Pal Credit, PO Box 5018, Lutherville Timonium, MD 21094-5018

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

ust	+E-mail/Text: USTPRegion03.HA.ECF@USDOJ.GOV Sep 12 2017 18:55:27	United States Trustee,
	228 Walnut Street, Suite 1190, Harrisburg, PA 17101-1722	
4963666	+E-mail/Text: ally@ebn.phinsolutions.com Sep 12 2017 18:55:19	Ally Financial,
	PO Box 380906, Minneapolis, MN 55438-0906	
4963672	E-mail/Text: bankruptcynotices@psecu.com Sep 12 2017 18:55:35	PSECU, PO Box 67013,
	Harrisburg, PA 17106-7013	
4963673	+E-mail/Text: bankruptcyteam@quickenloans.com Sep 12 2017 18:55:31	Quicken Loans,
	1050 Woodward Avenue, Detroit, MI 48226-1906	

TOTAL: 4

***** BYPASSED RECIPIENTS *****

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Sep 14, 2017

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on September 12, 2017 at the address(es) listed below:

Chad J. Julius on behalf of Debtor Joshua A Marshall cjulius@ljacobsonlaw.com,
brhoades@ljacobsonlaw.com;egreene@ljacobsonlaw.com;r63089@notify.bestcase.com
James Warmbrodt on behalf of Creditor Quicken Loans Inc. bkgroup@kmlawgroup.com
Markian R Slobodian (Trustee) PA49@ecfcbis.com
United States Trustee ustpregion03.ha.ecf@usdoj.gov

TOTAL: 4

UNITED STATES BANKRUPTCY COURT

MIDDLE DISTRICT OF PENNSYLVANIA

In re: Debtor(s) (name(s) used by the debtor(s) in the last 8 years, including married, maiden, and trade):

Joshua A Marshall
Debtor(s)

Chapter 7

Case No. 1:17-bk-03609-HWV

Social Security No.:
xxx-xx-3562

Employer's Tax I.D. No.:

Notice

You were mailed a Meeting of Creditors Notice in the above-referenced case. A correction was made to the information contained in that notice as stated below:

- Meeting of Creditors date, time or location

The below dates may be the same as on the original notice, unless any changes were required. All other information on the original 341 Notice will remain in full force and effect.

The Meeting a Creditors will be held:

Ronald Reagan Federal Building,
Trustee Hearing Rm, Rm. 1160, 11th
Floor, 228 Walnut Street, Harrisburg,
PA 17101

Date: October 10, 2017

Time: 01:30 PM

Presumption of Abuse under 11 U.S.C. § 707(b): The presumption of abuse does not arise.

Deadline to:

File a Complaint Objecting to Discharge of Debtor *or* to Determine Dischargeability of Certain Debts: **December 9, 2017.**

Object to Exemptions: **Thirty (30) days after the conclusion of the meeting of creditors.**

File a Proof of Claim (except a governmental unit): **Please Do Not File a Proof of Claim Unless You Receive a Notice To Do So.**

Initial requests for a continuance of hearing (*L.B.F. 9013-3, Request to Continue Hearing/Trial with Concurrence*) shall be filed with the Court. Requests received by the Court within twenty-four (24) hours of the hearing will not be considered except in emergency situations. Additional requests for continuance must be filed as a Motion.

Requests to participate in a hearing telephonically shall be made in accordance with L.B.R. 9074-1(a).

Electronic equipment, including cell phones, pagers, laptops, etc., will be inspected upon entering the Courthouse. These devices may be used in common areas and should be turned to silent operation upon entering the Courtroom and Chambers.

Photo identification is required upon entering the Courthouse.

Address of the Bankruptcy Clerk's Office:

U.S. Bankruptcy Court
Ronald Reagan Federal Building
228 Walnut St, Rm 320
Harrisburg, PA 17108

For the Court:

Terrence S. Miller
Clerk of the Bankruptcy Court:
By: Susan Frisch, Deputy Clerk

(717) 901-2800	
Hours Open: Monday – Friday 9:00 AM – 4:00 PM	Date: September 12, 2017